

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

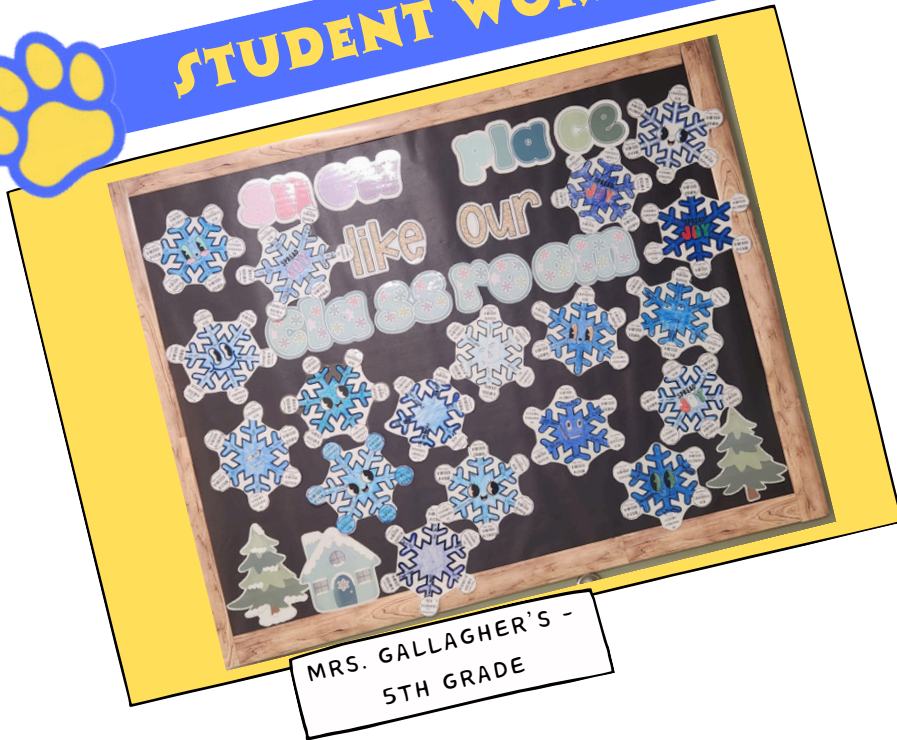
TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

February 6th, 2025

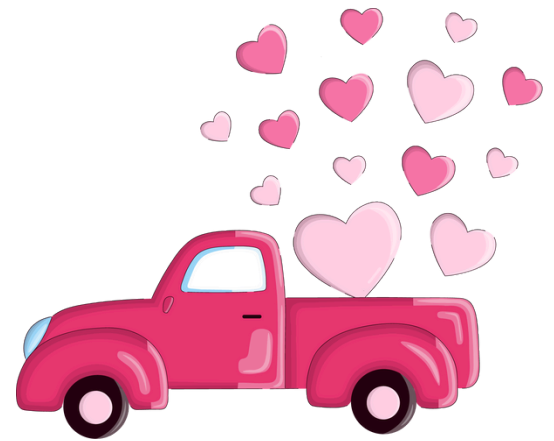
STUDENT WORK



BAND CONCERT



THE WINTER BAND CONCERT WILL BE HELD ON FEB. 13TH AT 6:30 IN THE GYM



DENTAL DAY



STUDENTS FROM KINDERGARTEN TO 6TH GRADE WILL HAVE THE OPPORTUNITY TO HAVE A TEETH CLEANING AND TOPICAL FLOURIDE APPLICATION AT NEW BOSTON DENTAL ON FRIDAY, MARCH 14TH. FURTHER INFORMATION AND PERMISSION SLIPS WERE SENT HOME EARLIER THIS WEEK WITH YOUR CHILD. IF YOU ARE INTERESTED IN THIS OPPORTUNITY PLEASE RETURN YOUR PERMISSION SLIP BY FRIDAY, FEBRUARY 21ST.

IF YOU HAVE QUESTIONS/CONCERNS, PLEASE CONTACT MS. CHRISTEN (603) 487-2211

X 5733

KINDERGARTEN AND FIRST GRADE REGISTRATION

REGISTRATION FOR INCOMING KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS IS NOW OPEN! PARENTS ARE ENCOURAGED TO ENROLL KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2025-2026 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM AS SOON AS POSSIBLE.. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENING IN EARLY SPRING. PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS. (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)

DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY. BY REGISTERING EARLY THIS HELPS US GET A HEAD COUNT FOR BUDGETING AND STAFFING PURPOSES.

YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2025 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS. TO HELP YOU PREPARE TO REGISTER YOUR CHILD YOU WILL BE ASKED FOR THE FOLLOWING DOCUMENTS DURING THE REGISTRATION PROCESS

- A COPY OF YOUR CHILD'S BIRTH CERTIFICATE.
- A COPY OF YOUR CHILD'S IMMUNIZATION RECORD.
- A PHYSICAL EXAMINATION FOR YOUR CHILD BY A QUALIFIED PHYSICIAN WITHIN ONE YEAR PRIOR TO ENTERING SCHOOL.
- TWO PROOFS OF RESIDENCY -
- UTILITY BILL OR DEPOSIT RECEIPT INDICATING ADDRESS
- PURCHASE AND SALES AGREEMENT
- LEASE AGREEMENT
- VOTER REGISTRATION
- SOCIAL SERVICES PAPERS - SOCIAL SECURITY, AFDC
- RENT RECEIPT INCLUDING VERIFICATION OF LANDLORD'S ADDRESS AND PHONE NUMBER
- WELFARE CARD



(IN THE UNUSUAL CASE THAT THESE ARE NOT AVAILABLE, A SIGNED AND NOTARIZED STATEMENT OF RESIDENCE MUST BE SUBMITTED.)

YOU WILL BE ABLE TO REGISTER YOUR STUDENTS USING THIS [LINK](#). PLEASE MAKE SURE YOU ARE REGISTERING FOR THE 2025-2026 SCHOOL YEAR.

PRESCHOOL SCREENING

ARE YOU INTERESTED IN HAVING YOUR 3 YEAR OLD CHILD SCREENED TO BE CONSIDERED AS A ROLE MODEL STUDENT FOR THE NBCS INTEGRATED PRESCHOOL PROGRAM? SCREENINGS WILL BE HELD LATER IN MARCH OR APRIL FOR THE 2025-2026 SCHOOLYEAR.

CONTACT KAREN WHITE FOR MORE INFORMATION [KAREN.WHITE@SAU19.ORG](mailto:karen.white@sau19.org)

SAVE THE DATE

2/13	WINTER BAND CONCERT. 6:30P
2/14	KIDS HEART CHALLENGE (WEAR SNEAKERS)
2/20	*SNOW DATE* WINTER BAND CONCERT. 6:30 PM
2/24-	WINTER VACATION
2/28	
2/28	LAST DAY FOR KIDS HEART CHALLENGE DONATIONS
3/14	DENTAL DAY
3/21	TRIMESTER 2 ENDS



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN

NEW EVENTS CALENDAR

WE HAVE RECENTLY MOVED OUR EVENTS CALENDAR INTO OUTLOOK. HERE IS THE [LINK](#) FOR PARENTS TO ACCESS OUR NBCS ACTIVITIES



LUNCH MENU

FEBRUARY
LUNCE [MENU](#)



KIDS HEART CHALLENGE



THE AMERICAN HEART ASSOCIATION'S KIDS HEART CHALLENGE WILL BE HELD FEBRUARY 14TH!

****PLEASE SEND STUDENTS WITH PROPER FOOTWEAR****

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT MRS. WINCHELL

THE LAST DAY TO DONATE: FEBRUARY 28TH

Please view the attached flyer for more information.

MORGAN.WINCHELL@SAU19.ORG



GIRLS ON THE RUN

- REGISTRATION OPENS FEBRUARY 10TH FOR GRADES 3RD - 6TH.
- SEASON BEGINS TUESDAY APRIL 1ST
- FINAL 5K SATURDAY MAY 31ST

PLEASE SEE ATTACHED FLYER FOR MORE INFORMATION.

CONTACT MRS. WINCHELL WITH ANY QUESTIONS

MORGAN.WINCHELL@SAU19.ORG



**NBCS PTA PRESENTS
OFF THE WALL
DODGEBALL**

**TALL VS.
SMALL**



FEBRUARY 7TH 2025

mhowe1983@gmail.com

Game sessions start at 5pm.
Space is limited so join us for a
Friday, fun
family night!
K - 2nd (5pm - 5:45pm)
3rd - 4th (6pm - 6:55pm)
5th - 6th (7pm - 8pm)

**\$12 PER
FAMILY**

Sign Up to Volunteer
Today!



Sign Up Today!

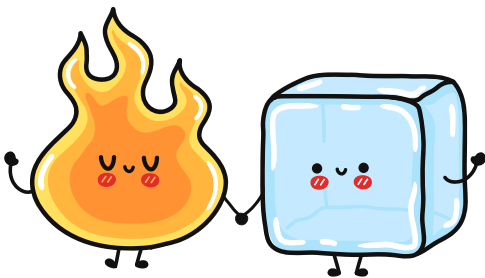
<https://www.nbcsppta.org/>

- JOIN US FOR DODGEBALL ON FRIDAY FEB. 7TH. SPACE IS LIMITED SO SIGN UP NOW!
[NBCSPTA.ORG/EVENTS/DODGEBALL](https://www.nbcsppta.org/events/dodgeball) CHECK OUT THE FLYER FOR MORE DETAILS.
- OUR SPRING DANCE WILL BE HELD MARCH 28TH. DETAILS COMING SOON!
- THE PTA MEETS ON THE THIRD WEDNESDAY OF EVERY MONTH. OUR NEXT MEETING IS FEB. 19TH AT 7PM. WE WILL HAVE A SHORTENED AGENDA TO ALLOW FOR A Q&A SESSION FOR ANYONE INTERESTED IN JOINING THE BOARD NEXT YEAR. IF YOU HAVE ANY QUESTIONS ABOUT WHAT IT MEANS TO BE ON THE BOARD, OR YOU ARE CONSIDERING JOINING, THIS IS THE MEETING YOU DON'T WANT TO MISS!

PLEASE EMAIL US WITH ANY QUESTIONS YOU MAY HAVE.

[NBCSPTA@GMAIL.COM](mailto:nbcsppta@gmail.com)

NEW BOSTON RECREATION



- FIRE AND ICE AT THE ICE-SKATING RINK WILL TAKE PLACE ON SATURDAY, FEBRUARY 8TH FROM 5-7PM. FIRE PITS WILL BE SET UP FOR TOASTING MARSHMALLOWS AND HOT CHOCOLATE WILL ALSO BE AVAILABLE. COME ON DOWN TO SKATE, SLED, OR JUST HANG OUT WITH FRIENDS AND FAMILY! ALL REFRESHMENTS ARE FREE, COURTESY OF NEW BOSTON RECREATION
- REGISTRATION FOR SPRING TEE BALL (AGES 4-6), AND SPRING BASEBALL (AGES 7-12) IS OPEN UNTIL MARCH 1ST. FOLLOW THIS [LINK](#) FOR MORE INFORMATION.
- REGISTRATION FOR SPRING SOFTBALL (AGES 5-16) IS OPEN UNTIL MARCH 9TH. WE PLAY USA SOFTBALL IN GOFFSTOWN YOUTH SOFTBALL LEAGUE SO REGISTRATION WILL RUN THROUGH THEM AT [WWW.GOFFSTOWNSOFTBALL.COM](http://www.goffstownssoftball.com)
- A SAFE SITTER CLASS WILL TAKE PLACE AT WHITE BUILDING #1 ON SATURDAY, MARCH 22ND FROM 9AM-3PM. THE COST IS \$115 FOR BOYS AND GIRLS IN GRADES 6TH-8TH. LIMITED TO 12 SPOTS, SO REGISTER AND PAY EARLY!
- ONLINE REGISTRATION IS OPEN FOR SUMMER LEGO CAMP (AUG. 18TH-22ND) AND CHESS WIZARDS CAMP (AUG 25TH-29TH)

FOR MORE PROGRAM/EVENT INFORMATION, GO TO [WWW.NEWBOSTONNH.GOV/RECREATION](http://www.newbostonnh.gov/recreation)

OFFICE HOUSEKEEPING

ABSENCES

PLEASE TAKE THE TIME TO CONTACT THE SCHOOL OFFICE IF YOUR CHILD WILL BE ABSENT.

YOU CAN EMAIL ATTENDANCE TO THE OFFICE ANYTIME AT NBCS_ATTENDANCE@SAU19.ORG OR BY CALLING ANYTIME ON OUR MAIN NUMBER, 487-2211, AND GO INTO "GENERAL MAILBOX". PLEASE REPORT ABSENCES TO THE SCHOOL PRIOR TO 8.30AM.

IF THE SCHOOL IS NOT CONTACTED THE ABSENCE WILL BE RECORDED AS UNEXCUSED. PLEASE READ THE ATTACHED POLICY WITH WHAT COUNTS AS AN EXCUSED ABSENCE. IF THERE ARE A TOTAL OF 10 1/2 DAY (5 FULL DAY) ABSENCES IN A YEAR THIS COUNTS AS TRUANCY. ABSENCES WILL BE REPORTED TO THE STATE THIS SCHOOL YEAR.

[ATTENDANCE, ABSENTEESIM AND TRUANCY POLICY](#)

CHANGE OF PLANS

PLEASE REMEMBER TO SEND YOUR CHILD IN WITH A NOTE IF THERE IS A CHANGE IN PLANS FOR AFTER SCHOOL. THE OFFICE CAN BE HECTIC AT THE END OF THE DAY, SO WE ASK THAT ANY CHANGES BE SENT IN BY NOTE WITH UNEXPECTED CHANGES CALLED INTO THE OFFICE BY 1:15 PM.

TEXT UPDATES

WE CONTINUE TO STRIVE TO DELIVER TIMELY MESSAGES TO PARENTS, GUARDIANS AND STAFF UTILIZING OUR SCHOOLMESSENGER SERVICE. IN ORDER TO OPT-IN TO TEXT MESSAGING, SEND A TEXT MESSAGE OF "Y" OR "YES" TO OUR SCHOOL'S SHORT CODE NUMBER 67587. MOBILE NUMBERS MUST BE IN OUR POWERSCHOOL SYSTEM FOR PARENTS, GUARDIANS AND STAFF TO RECEIVE TEXT MESSAGES.

WE HAVE MOVED INFORMATION ON OUR OFFICE PROCEDURES TO OUR SCHOOL WEBSITE. IF YOU NEED INFORMATION ON CALLING IN ABSENCES, TARDIES, TEXT UPDATES, PLEASE GO TO THE OFFICE PAGE ON THE [NBCS WEBSITE](#).

VOLUNTEER PROCESS

DESIGNATED VOLUNTEER / FINGERPRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES.

THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS BEFORE RESULTS ARE RECIEVED FROM THE STATE.****

BULLYING TRAINING UPDATE

THE BULLYING TRAINING IS AVAILABLE ON THE PRIMEX WEBSITE USING THIS [LINK](#). REGISTRATION IS REQUIRED WITH PRIMEX TO COMPLETE THIS ONLINE TRAINING. AT THE COMPLETION OF THE TRAINING, AN ONLINE PDF CERTIFICATE WILL BE AVAILABLE TO YOU. THIS CERTIFICATE CAN BE EMAILED TO BECKY FRAGOS AT THE SAU OFFICE AT REBECCA.FRAGOS@SAU19.ORG

****VOLUNTEERS ARE REQUIRED TO COMPLETE THIS TRAINING ANNUALLY AND SUBMIT THE CERTIFICATE OF COMPLETION TO THE SAU OFFICE TO STAY CURRENT ON THE LIST.****